

**COLLEGE OF SOCIAL SCIENCES
WORKLOAD FORM - APPENDIX II**

NAME: _____ **DEPT:** _____

SEM: _____ **YEAR:** _____

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**TEACHING**

**1) COURSES**

|             | <b>COURSE NUMBERS</b> | <b>SSH</b> |
|-------------|-----------------------|------------|
| 100 – LEVEL | _____                 | _____      |
| 200 – LEVEL | _____                 | _____      |
| 300 – LEVEL | _____                 | _____      |
| 400 – LEVEL | _____                 | _____      |
| 500 – LEVEL | _____                 | _____      |
| 600 – LEVEL | _____                 | _____      |
| 700 – LEVEL | _____                 | _____      |

**2) ADDITIONAL TEACHING ACTIVITIES**

Number of Undergraduate Honors Theses Supervised \_\_\_\_\_

Number of MA Theses Supervised as the Chair \_\_\_\_\_

Number of MA Thesis Committees Served as a Member \_\_\_\_\_

Number of Ph.D. Dissertation Committees Supervised as the Chair \_\_\_\_\_

Number of Ph.D. Dissertation Committees Served as a Member \_\_\_\_\_

**3) OTHER TEACHING ACTIVITIES**

Please Specify:

Course Textbook \_\_\_\_\_

Instructional Software \_\_\_\_\_

Instructional Materials \_\_\_\_\_

Design New Course \_\_\_\_\_

Number of Student Mentoring/Internship \_\_\_\_\_

Number of Student Advising \_\_\_\_\_

**RESEARCH**

**1) PUBLICATIONS**

Number of Peer-Reviewed Journal Articles\* \_\_\_\_\_

Number of Disciplinary Books\* \_\_\_\_\_

Number of Edited Disciplinary Books\* \_\_\_\_\_

Number of Chapters in Peer-Reviewed Edited Books \_\_\_\_\_

Number of Non-Peer-Reviewed Articles, including chapters in non-peer-reviewed edited books\* \_\_\_\_\_

Number of Presentations at Scholarly Meetings\* \_\_\_\_\_

2) **CONTRACTS AND GRANTS**

|           | NUMBER | AMOUNT   |
|-----------|--------|----------|
| Contracts | _____  | \$ _____ |
| Grants    | _____  | \$ _____ |

3) **OTHER RESEARCH ACTIVITIES**

Please specify: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICATION**

1) **COMMUNITY ACTIVITIES**

Number of Unpaid Consulting Activities \_\_\_\_\_

Number of Studies and/or Surveys for Public or Private Organizations \_\_\_\_\_

Number of Technical and Project Reports \_\_\_\_\_

Public Service Programs, Publications or Educational Broadcasts \_\_\_\_\_

2) **OTHER APPLICATION ACTIVITIES**

Please specify: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SERVICE**

Please briefly describe for each area:

Department/Program \_\_\_\_\_

College \_\_\_\_\_

University \_\_\_\_\_

**Professional/Disciplinary Activities**

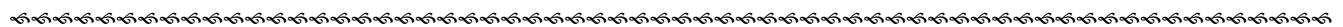
Number of Book Reviews \_\_\_\_\_

Number of Papers Refereed for Peer-Reviewed Journals \_\_\_\_\_

Service on Editorial Boards (please list) \_\_\_\_\_

Journal Editorship (please list) \_\_\_\_\_

Other \_\_\_\_\_  
\_\_\_\_\_



\* Sole or joint authority